## SUBSCRIBERS' AREA

LBTS HOMEPAGE : SEARCH BILLS : MANAGE TRACKING LISTS : REPORTS : MY ACCOUNT : LOGOUT : ONLINE HELP

## North Dakota Legislative Bill Tracking System

## Reports for rpedersen@nd.gov as of 05/19/09 09:40:16

## **Current Status Report**

**Tracking List: 1 - Water Commission** 

#### HB 1015 OMB appropriations - state employees equity and compensation adjustments.

**Title:** (At the request of the Governor) A BILL for an Act to provide an appropriation for defraying the expenses of the various divisions under the supervision of the director of the office of management and budget; to provide an exemption; to provide for various transfers; to create and enact section 8 to chapter 160 of the 2007 Session Laws, a new section to chapter 54-27, and paragraph 5 to subdivision b of subsection 2 of section 57-62-02 of the North Dakota Century Code, relating to contingent distributions of grant assistance money, the allocation of funds to certain coal-producing counties, and vacant state employee positions; to amend and reenact sections 18-05.1-01, 18-05.1-02, and 18-05.1-03, subdivision s of subsection 3 of section 32-12.2-02, sections 50-24.5-04, 54-06-08.2, 54-21-24, and 54-24-21.1, and subdivision d of subsection 1 of section 62.1-04-03 of the North Dakota Century Code, relating to payment from the firefighters death benefit fund, the reciprocal licensure and classification system to carry a firearm or dangerous weapon concealed, the personal needs allowance for individuals in basic care facilities, leasing of office space by state entities, liability of the state, and credit card fees charged by state agencies; to amend and reenact sections 1 and 2 of House Bill No. 1350 and subsection 1 of section 3 of Senate Bill No. 2012, as approved by the sixty-first legislative assembly, relating to the Great Plains applied energy technology center and weather-related transportation funding; to provide an appropriation for a statewide salary equity pool; to establish a statewide salary equity pool; to provide for budget section reports; to provide for a transfer of appropriation authority; to limit the number of full-time equivalent positions; to provide legislative intent; to provide for a legislative council study; to provide an appropriation to the department of emergency services; to provide an appropriation to the department of public instruction; to provide an appropriation for the tobacco prevention and control executive committee; to provide for a biennial budget; to restrict expenditures from the water development trust fund; to provide for a report to the legislative council; to provide for retroactive application; to provide an effective date; and to declare an emergency.

#### Sponsor(s):

Appropriations Committee

File Date	Chamber	Comm	Action	Journal Page
01/06	Н	APPR	Introduced, first reading, referred Appropriations	<u>HJ0035</u>
01/14	Н		COMMITTEE HEARING 01/14 02:30 PM	
02/04	Н		COMMITTEE HEARING 02/04 08:30 AM	
02/04	Н		COMMITTEE HEARING 02/04 02:30 PM	

02/19	9 Н		Divided committee report, amended, maj 015 min 008	<u>HJ0705</u>
02/19	9 Н		Divided committee report, do pass, maj 015 min 008	<u>HJ0705</u>
02/19	9 Н		Minority report withdrawn	<u>HJ0705</u>
02/19	9 Н		Second reading, passed, yeas 062 nays 030	<u>HJ0728</u>
02/2	5 S		Received from House	<u>SJ0569</u>
02/2	5 S	APPR	Introduced, first reading, referred Appropriations	<u>SJ0598</u>
03/0	2 S		COMMITTEE HEARING 03/02 08:30 AM	
05/0	4 S		Reported back amended, do pass, amendment poc y 013 n 001	<u>SJ1799</u>
05/0	4 S		Division of amendment	<u>SJ1806</u>
05/0	4 S		Division B adopted	<u>SJ1806</u>
05/0	4 S		Division A adopted	<u>SJ1806</u>
05/0	4 S		Amendment adopted	<u>SJ1807</u>
05/0	4 S		Amended on floor	<u>SJ1807</u>
05/0	4 S		Amendment failed	<u>SJ1807</u>
05/0	4 S		Amended on floor	<u>SJ1808</u>
05/0	4 S		Amendment adopted	<u>SJ1808</u>
05/0	4 S		Amended on floor	<u>SJ1810</u>
05/0	4 S		Amendment failed	<u>SJ1810</u>
05/0	4 S		Second reading, passed as amended, yeas 036 nays 010	<u>SJ1810</u>
05/0	4 H		Returned to House (12)	<u>HJ1912</u>
05/0	4 H		Concurred	<u>HJ1920</u>
05/0	4 H		Second reading passed, y 086 n 007 Emergency clause carried	<u>HJ1920</u>
05/0	4 S		Emergency clause carried	<u>SJ1810</u>

#### **HB 1020** State Water Commission appropriations.

**Title:** (At the request of the Governor) A BILL for an Act to provide an appropriation for defraying the expenses of the state water commission; to provide legislative intent; to provide exemptions; and to declare an emergency.

#### Sponsor(s):

Appropriations Committee

File Date	Chamber	Comm	Action	Journal Page
01/06	Н	APPR	Introduced, first reading, referred Appropriations	<u>HJ0036</u>

01/07	Н		COMMITTEE HEARING 01/07 03:00 PM	
01/21	Н		COMMITTEE HEARING 01/21 09:00 AM	
02/18	Н		Reported back amended, do pass, amendment poc y 024 n 000	<u>HJ0677</u>
02/19	Н		Amendment adopted, placed on calendar	<u>HJ0689</u>
02/19	Н		Second reading, passed, yeas 089 nays 004	<u>HJ0724</u>
02/25	S		Received from House	<u>SJ0569</u>
02/26	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0598</u>
02/27	S	NATRES	Request return from committee	<u>SJ0615</u>
02/27	S	APPR	Rereferred to Appropriations	<u>SJ0615</u>
03/11	S		COMMITTEE HEARING 03/11 10:00 AM	
04/29	S		Reported back amended, do pass, amendment poc y 014 n 000	<u>SJ1601</u>
04/30	S		Amendment adopted, placed on calendar	<u>SJ1615</u>
04/30	S		Second reading, passed as amended, yeas 047 nays 000	<u>SJ1615</u>
04/30	S		Emergency clause carried	<u>SJ1615</u>
04/30	Н		Returned to House (12)	<u>HJ1742</u>
04/30	Н		Refused to concur	<u>HJ1743</u>
04/30	Н		Conf comm appointed 385 425 450	<u>HJ1743</u>
05/01	S		Conf comm appointed 060 090 235	<u>SJ1675</u>
05/04	Н		Reported back from conf comm, placed on calendar (Senate recede)	<u>HJ1881</u>
05/04	Н		Conference committee report adopted	<u>HJ1883</u>
05/04	Н		Second reading passed, y 094 n 000 Emergency clause carried	<u>HJ1883</u>
05/04	S		Reported back from conf comm, placed on calendar (Senate recede)	<u>SJ1794</u>
05/04	S		Conference committee report adopted	<u>SJ1795</u>
05/04	S		Second reading, passed as amended, yeas 046 nays 000	<u>SJ1795</u>
05/04	S		Emergency clause carried	<u>SJ1795</u>
05/04	S		Signed by President	<u>SJ1799</u>

#### **HB 1026** Noxious weeds.

**Title:** Relating to pest control and consolidated levies; relating to noxious weed control and pest control; and to provide a penalty.

## Sponsor(s):

#### Legislative Council

File Date	Chamber	Comm	Action	Journal Page
01/06	Н	AGR	Introduced, first reading, referred Agriculture	<u>HJ0036</u>
01/08	Н		COMMITTEE HEARING 01/08 11:00 AM	
01/20	Н		Reported back, do pass, placed on calendar y 010 n 002	<u>HJ0179</u>
01/22	Н		Second reading, passed, yeas 088 nays 004	<u>HJ0195</u>
01/23	S		Received from House	<u>SJ0159</u>
02/18	S	AGR	Introduced, first reading, referred Agriculture	<u>SJ0517</u>
02/26	S		COMMITTEE HEARING 02/26 10:15 AM	
02/27	S		Reported back, do pass, placed on calendar y 007 n 000	<u>SJ0616</u>
03/02	S		Second reading, passed, yeas 043 nays 000	<u>SJ0634</u>
03/03	Н		Returned to House	<u>HJ0791</u>
03/05	S		Signed by President	<u>SJ0667</u>
04/14	Н		Signed by Speaker	<u>HJ1448</u>
04/14	Н		Sent to Governor	<u>HJ1448</u>
04/15	Н		Signed by Governor 0415	<u>HJ1465</u>
04/16	Н		Filed with Secretary of State 0415	

## **HB 1027** State employees - additional full-time equivalent positions.

**Title:** Relating to powers and duties of the emergency commission and budget section; relating to emergency commission requests; to provide an effective date; declare an emergency.

## Sponsor(s):

Legislative Council

File Date	Chamber	Comm	Action	Journal Page
01/06	Н	APPR	Introduced, first reading, (emergency), referred Appropriations	<u>HJ0036</u>
01/19	Н		COMMITTEE HEARING 01/19 09:00 AM	
01/21	Н		Reported back, do pass, placed on calendar y 020 n 000	<u>HJ0188</u>
01/23	Н		Second reading passed, y 090 n 000 Emergency clause carried	<u>HJ0210</u>
01/26	S		Received from House	<u>SJ0170</u>
02/25	S	APPR	Introduced, first reading, (emergency), referred Appropriations	<u>SJ0571</u>
03/05	S		COMMITTEE HEARING 03/05 10:30 AM	

03/06	S	Reported back, do pass, placed on calendar y 011 n 001	<u>SJ0673</u>
03/09	S	Second reading passed, y 047 n 000 Emergency clause carried	<u>SJ0683</u>
03/10	Н	Returned to House	<u>HJ0875</u>
03/20	S	Signed by President	<u>SJ0894</u>
04/07	Н	Signed by Speaker	<u>HJ1189</u>
04/07	Н	Sent to Governor	<u>HJ1190</u>
04/10	Н	Signed by Governor 0410	<u>HJ1371</u>
04/15	Н	Filed with Secretary of State 0413	

# <u>HB 1029</u> State employees - service awards, tuition, professional organization membership and service club dues.

**Title:** Relating to state employee service awards, employer-paid tuition, and employer-paid professional organization membership and service club dues.

#### Sponsor(s):

Legislative Council

File Date	Chamber	Comm	Action	Journal Page
01/06	Н	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>HJ0037</u>
01/16	Н		COMMITTEE HEARING 01/16 08:30 AM	
01/26	Н		Reported back amended, do pass, amendment poc y 012 n 000	<u>HJ0235</u>
01/27	Н		Amendment adopted, placed on calendar	<u>HJ0241</u>
02/03	Н		Second reading, passed, yeas 091 nays 002	<u>HJ0322</u>
02/04	S		Received from House	<u>SJ0273</u>
02/18	S	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>SJ0518</u>
02/26	S		COMMITTEE HEARING 02/26 10:00 AM	
03/09	S		Reported back amended, do pass, amendment poc y 005 n 000	SJ0691
03/10	S		Amendment adopted, placed on calendar	<u>SJ0699</u>
03/11	S		Second reading, passed as amended, yeas 047 nays 000	<u>SJ0715</u>
03/12	Н		Returned to House (12)	<u>HJ0906</u>
04/06	Н		Concurred	<u>HJ1167</u>
04/06	Н		Second reading, passed as amended, yeas 089 nays 000	<u>HJ1168</u>
04/09	S		Signed by President	<u>SJ1228</u>
04/20	Н		Signed by Speaker	<u>HJ1528</u>

04/20	Н	Sent to Governor	<u>HJ1528</u>
04/21	Н	Signed by Governor 0421	<u>HJ1552</u>
04/27	Н	Filed with Secretary of State 0422	

#### **HB 1031** State employees - recruitment and retention bonus program.

**Title:** Relating to state recruitment and retention bonus programs.

#### Sponsor(s):

Legislative Council

File Date	Chamber	Comm	Action	Journal Page
01/06	Н	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>HJ0037</u>
01/16	Н		COMMITTEE HEARING 01/16 08:30 AM	
01/23	Н		Reported back, do pass, placed on calendar y 012 n 000	<u>HJ0222</u>
01/27	Н		Second reading, passed, yeas 094 nays 000	<u>HJ0243</u>
01/28	S		Received from House	<u>SJ0200</u>
02/18	S	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>SJ0518</u>
02/26	S		Reported back, do pass, placed on calendar y 005 n 000	<u>SJ0595</u>
02/26	S		COMMITTEE HEARING 02/26 09:00 AM	
02/27	S		Second reading, passed, yeas 046 nays 000	<u>SJ0610</u>
03/02	Н		Returned to House	<u>HJ0779</u>
03/02	Н		Signed by Speaker	<u>HJ0843</u>
03/03	S		Signed by President	<u>SJ0651</u>
03/03	Н		Sent to Governor	<u>HJ0791</u>
03/05	Н		Signed by Governor 0305	<u>HJ0825</u>
03/09	Н		Filed with Secretary of State 0305	

# **HB 1164** Oil extraction tax revenues - moneys in oil extraction tax development fund transferred monthly.

**Title:** Relating to the transfer of oil extraction tax revenues.

#### Sponsor(s):

Government and Veterans Affairs Committee

File Date Che	mbor Comm	mber Comm Action	Journal
The Date Cha	illibei Collilli	Action	Page

01/06	Н	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>HJ0051</u>
01/15	Н		Reported back, do pass, placed on calendar y 012 n 000	<u>HJ0136</u>
01/15	Н		COMMITTEE HEARING 01/15 09:00 AM	
01/19	Н		Second reading, passed, yeas 092 nays 000	<u>HJ0152</u>
01/20	S		Received from House	<u>SJ0125</u>
02/25	S	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>SJ0575</u>
03/06	S		COMMITTEE HEARING 03/06 09:30 AM	
03/09	S		Reported back, do pass, placed on calendar y 005 n 000	SJ0692
03/10	S		Second reading, passed, yeas 046 nays 000	<u>SJ0704</u>
03/11	Н		Returned to House	<u>HJ0891</u>
03/13	S		Signed by President	<u>SJ0752</u>
03/19	Н		Signed by Speaker	<u>HJ1001</u>
03/19	Н		Sent to Governor	<u>HJ1002</u>
03/19	Н		Signed by Governor 0319	<u>HJ1061</u>
03/31	Н		Filed with Secretary of State 0324	

## **HB 1220** Definition of a meeting.

**Title:** Relating to the definition of a meeting.

## Sponsor(s):

Rep. Nathe, Porter, Thoreson

Sen. Stenehjem

File Date	Chamber	Comm	Action	Journal Page
01/08	Н	JUD	Introduced, first reading, referred Judiciary	<u>HJ0076</u>
01/20	Н		COMMITTEE HEARING 01/20 09:45 AM	
01/21	Н		Reported back amended, do pass, amendment poc y 012 n 000	<u>HJ0190</u>
01/22	Н		Amendment adopted, placed on calendar	<u>HJ0195</u>
01/23	Н		Second reading, passed, yeas 087 nays 000	<u>HJ0217</u>
01/26	S		Received from House	<u>SJ0170</u>
02/25	S	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>SJ0577</u>
03/06	S		COMMITTEE HEARING 03/06 11:00 AM	
03/09	S		Reported back, do pass, placed on calendar y 005 n 000	<u>SJ0692</u>

03/10	S	Second reading, passed, yeas 045 nays 001	<u>SJ0704</u>
03/11	Н	Returned to House	<u>HJ0891</u>
03/13	S	Signed by President	<u>SJ0752</u>
03/19	Н	Signed by Speaker	<u>HJ1001</u>
03/19	Н	Sent to Governor	<u>HJ1002</u>
03/19	Н	Signed by Governor 0319	<u>HJ1061</u>
03/31	Н	Filed with Secretary of State 0324	

#### **HB 1235** Oil extraction tax rates and exemptions.

**Title:** Relating to an oil extraction tax rate reduction for horizontal wells; to provide an effective date; to provide an expiration date; declare an emergency.

#### Sponsor(s):

Rep. Skarphol, Froseth, Wald

Sen. Bowman, O'Connell, Wardner

File Date	Chamber	Comm	Action	Journal Page
01/09	Н	FINTAX	Introduced, first reading, referred Finance and Taxation	<u>HJ0084</u>
01/27	Н		COMMITTEE HEARING 01/27 09:00 AM	
02/13	Н		Reported back amended, do pass, amendment poc y 008 n 005	<u>HJ0531</u>
02/16	Н		Amendment adopted	<u>HJ0561</u>
02/16	Н	APPR	Rereferred to Appropriations	<u>HJ0561</u>
02/19	Н		Reported back amended, do pass, amendment poc y 022 n 002	<u>HJ0708</u>
02/19	Н		Amendment adopted, placed on calendar	<u>HJ0714</u>
02/19	Н		Second reading passed, y 067 n 025 Emergency clause carried	<u>HJ0728</u>
02/25	S		Received from House	<u>SJ0569</u>
02/26	S	FINTAX	Introduced, first reading, (emergency), referred Finance and Taxa	<u>SJ0599</u>
03/10	S		COMMITTEE HEARING 03/10 10:30 AM	
03/19	S		Reported back amended, do pass, amendment poc y 005 n 001	<u>SJ0877</u>
03/23	S		Amendment adopted, placed on calendar	<u>SJ0899</u>
03/24	S		Laid over one legislative day	<u>SJ0926</u>
04/01	S		Amended on floor	<u>SJ0943</u>
04/01	S		Amendment failed	<u>SJ0943</u>
04/01	S		Second reading, passed as amended, yeas 036 nays 010	<u>SJ0944</u>

04/01	S	Emergency clause carried	<u>SJ0944</u>
04/01	Н	Returned to House (12)	<u>HJ1085</u>
04/17	Н	Refused to concur	<u>HJ1503</u>
04/17	Н	Conf comm appointed 015 095 220	<u>HJ1503</u>
04/17	S	Conf comm appointed 175 035 220	<u>SJ1392</u>
04/22	Н	Concurred	<u>HJ1551</u>
04/22	Н	Second reading passed, y 080 n 012 Emergency clause carried	<u>HJ1552</u>
04/24	S	Signed by President	<u>SJ1479</u>
04/28	Н	Signed by Speaker	<u>HJ1667</u>
04/28	Н	Sent to Governor	<u>HJ1668</u>
04/28	Н	Signed by Governor 0428	<u>HJ1708</u>
05/01	Н	Filed with Secretary of State 0429	

## **HB 1278** Southwest Water Authority - removal of city of Mandan from SWA.

**Title:** Relating to members of the board of directors of the southwest water authority.

## Sponsor(s):

Rep. Porter, R. Kelsch

Sen. Cook

File Date	Chamber	Comm	Action	Journal Page
01/09	Н	POLSUB	Introduced, first reading, referred Political Subdivisions	<u>HJ0087</u>
01/16	Н	POLSUB	Request return from committee	<u>HJ0141</u>
01/16	Н	NATRES	Rereferred to Natural Resources	<u>HJ0141</u>
02/06	Н		COMMITTEE HEARING 02/06 09:00 AM	
02/16	Н		Reported back amended, do pass, amendment poc y 010 n 003	<u>HJ0573</u>
02/16	Н		Amendment adopted, placed on calendar	<u>HJ0587</u>
02/18	Н		Second reading, passed, yeas 074 nays 020	<u>HJ0658</u>
02/25	S		Received from House	<u>SJ0569</u>
02/26	S	FINTAX	Introduced, first reading, referred Finance and Taxation	<u>SJ0599</u>
03/18	S		COMMITTEE HEARING 03/18 09:00 AM	
03/24	S		Reported back amended, do pass, amendment poc y 007 n 000	<u>SJ0933</u>
04/01	S		Amendment adopted, placed on calendar	<u>SJ0943</u>

04/03	S	Second reading, passed as amended, yeas 045 nays 000	<u>SJ0997</u>
04/03	Н	Returned to House (12)	<u>HJ1138</u>
04/13	Н	Concurred	<u>HJ1378</u>
04/13	Н	Second reading, passed, yeas 068 nays 024	<u>HJ1378</u>
04/15	S	Signed by President	<u>SJ1353</u>
04/20	Н	Signed by Speaker	<u>HJ1528</u>
04/20	Н	Sent to Governor	<u>HJ1528</u>
04/21	Н	Signed by Governor 0421	<u>HJ1552</u>
04/27	Н	Filed with Secretary of State 0422	

## **HB 1286** Water permit exemption for small commercial gardens.

**Title:** Relating to the definitions of domestic use and irrigation use.

## Sponsor(s):

Rep. DeKrey

File Date	Chamber	Comm	Action	Journal Page
01/12	Н	NATRES	Introduced, first reading, referred Natural Resources	<u>HJ0094</u>
01/30	Н		COMMITTEE HEARING 01/30 09:30 AM	
02/13	Н		Reported back amended, do pass, amendment poc y 011 n 000	<u>HJ0533</u>
02/16	Н		Amendment adopted, placed on calendar	<u>HJ0561</u>
02/17	Н		Second reading, passed, yeas 089 nays 003	HJ0613
02/18	S		Received from House	<u>SJ0508</u>
02/27	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0626</u>
03/05	S		COMMITTEE HEARING 03/05 10:45 AM	
04/03	S		Reported back amended, do pass, amendment poc y 007 n 000	<u>SJ1010</u>
04/06	S		Amendment adopted, placed on calendar	<u>SJ1024</u>
04/06	S		Second reading, passed as amended, yeas 047 nays 000	<u>SJ1024</u>
04/06	Н		Returned to House (12)	<u>HJ1174</u>
04/16	Н		Concurred	<u>HJ1482</u>
04/16	Н		Second reading, passed, yeas 092 nays 000	<u>HJ1482</u>
04/21	S		Signed by President	<u>SJ1422</u>
04/24	Н		Signed by Speaker	<u>HJ1587</u>

04/24	Н	Sent to Governor	<u>HJ1587</u>
04/24	Н	Signed by Governor 0424	<u>HJ1708</u>
05/01	Н	Filed with Secretary of State 0429	

#### **HB 1293** Definition of public improvement and bidding requirements.

**Title:** Relating to the definition of a public improvement and bidding requirements.

#### Sponsor(s):

Rep. Dosch, Delzer

File Date	Chamber	Comm	Action	Journal Page
01/12	Н	POLSUB	Introduced, first reading, referred Political Subdivisions	<u>HJ0094</u>
02/05	Н		COMMITTEE HEARING 02/05 10:00 AM	
02/17	Н		Reported back, do not pass, placed on calendar y 011 n 002	<u>HJ0622</u>
02/19	Н		Second reading, failed to pass, yeas 023 nays 070	<u>HJ0693</u>

# <u>HB 1305</u> State Water Commission - water supply project grants (Ray and Tioga water supply project and Stanley water pipeline construction project).

**Title:** A BILL for an Act to provide an appropriation to the state water commission for water project grants; and to declare an emergency.

#### Sponsor(s):

Rep. Skarphol, Rust

Sen. Andrist

File Date	Chamber	Comm	Action	Journal Page
01/12	Н	APPR	Introduced, first reading, referred Appropriations	<u>HJ0096</u>
01/22	Н		COMMITTEE HEARING 01/22 10:00 AM	
02/13	Н		Reported back amended, do pass, amendment poc y 021 n 003	<u>HJ0534</u>
02/16	Н		Amendment adopted, placed on calendar	<u>HJ0561</u>
02/16	Н		Second reading passed, y 084 n 008 Emergency clause carried	<u>HJ0590</u>
02/17	S		Received from House	<u>SJ0470</u>
02/27	S	APPR	Introduced, first reading, (emergency), referred Appropriations	<u>SJ0626</u>
03/12	S		COMMITTEE HEARING 03/12 08:30 AM	
04/07	S		Reported back amended, do pass, amendment poc y 013 n 001	<u>SJ1182</u>
04/08	S		Amendment adopted, placed on calendar	<u>SJ1195</u>

04/08	S	Second reading, passed as amended, yeas 046 nays 001	<u>SJ1195</u>
04/08	S	Emergency clause carried	<u>SJ1195</u>
04/08	Н	Returned to House (12)	<u>HJ1269</u>
04/14	Н	Refused to concur	<u>HJ1442</u>
04/14	Н	Conf comm appointed 385 150 330	<u>HJ1442</u>
04/16	S	Conf comm appointed 060 090 130	<u>SJ1366</u>
04/20	S	Appointed O'Connell to replace	<u>SJ1402</u>
04/27	Н	Reported back from conf comm, placed on calendar (Senate recede)	<u>HJ1646</u>
04/28	Н	Conference committee report adopted	<u>HJ1666</u>
04/28	Н	Second reading passed, y 091 n 001 Emergency clause carried	<u>HJ1666</u>
04/28	S	Reported back from conf comm, placed on calendar (Senate recede)	<u>SJ1575</u>
04/30	S	Conference committee report adopted	<u>SJ1617</u>
04/30	S	Second reading, passed as amended, yeas 047 nays 000	<u>SJ1617</u>
04/30	S	Emergency clause carried	<u>SJ1617</u>
04/30	S	Signed by President	<u>SJ1645</u>
05/01	Н	Signed by Speaker	<u>HJ1788</u>
05/01	Н	Sent to Governor	<u>HJ1788</u>

## **HB 1321** Irrigation districts - board of directors mail ballot elections.

**Title:** Relating to allowing the board of directors of an irrigation district to hold mail ballot elections.

#### Sponsor(s):

Rep. Wrangham, DeKrey, J. Kelsh, Nottestad

Sen. Freborg

File Date	Chamber	Comm	Action	Journal Page
01/12	Н	POLSUB	Introduced, first reading, referred Political Subdivisions	<u>HJ0097</u>
01/29	Н		COMMITTEE HEARING 01/29 11:30 AM	
02/06	Н		Reported back amended, do pass, amendment poc y 013 n 000	<u>HJ0400</u>
02/09	Н		Amendment adopted, placed on calendar	<u>HJ0417</u>
02/13	Н		Second reading, passed, yeas 092 nays 000	<u>HJ0516</u>
02/16	S		Received from House	<u>SJ0453</u>

02/25	S	POLSUB	Introduced, first reading, referred Political Subdivisions	<u>SJ0579</u>
03/06	S		COMMITTEE HEARING 03/06 09:00 AM	
03/10	S		Reported back, do pass, placed on calendar y 006 n 000	<u>SJ0711</u>
03/11	S		Second reading, passed, yeas 046 nays 001	<u>SJ0718</u>
03/12	Н		Returned to House	<u>HJ0906</u>
03/20	S		Signed by President	<u>SJ0894</u>
04/07	Н		Signed by Speaker	<u>HJ1190</u>
04/07	Н		Sent to Governor	<u>HJ1190</u>
04/08	Н		Signed by Governor 0408	<u>HJ1331</u>
04/15	Н		Filed with Secretary of State 0409	

#### **HB 1322** State Water Commission water resources study.

**Title:** Relating to an energy policy commission; to provide for a water resources study; and to provide for a legislative council study.

## Sponsor(s):

Rep. Porter, Brandenburg, S. Kelsh

Sen. Flakoll, Triplett, Wardner

File Date	Chamber	Comm	Action	Journal Page
01/12	Н	NATRES	Introduced, first reading, referred Natural Resources	<u>HJ0097</u>
01/30	Н		COMMITTEE HEARING 01/30 10:00 AM	
02/06	Н		Reported back amended, do pass, amendment poc y 013 n 000	<u>HJ0400</u>
02/09	Н		Amendment adopted, placed on calendar	<u>HJ0417</u>
02/10	Н	NATRES	Rereferred to Natural Resources	<u>HJ0450</u>
02/13	Н		Reported back amended, do pass, amendment poc y 012 n 000	<u>HJ0534</u>
02/16	Н		Amendment adopted, placed on calendar	<u>HJ0561</u>
02/16	Н		Second reading, passed, yeas 092 nays 000	<u>HJ0587</u>
02/17	S		Received from House	<u>SJ0470</u>
02/27	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0626</u>
03/05	S		COMMITTEE HEARING 03/05 10:15 AM	
03/10	S		Reported back amended, do pass, amendment poc y 006 n 000	<u>SJ0711</u>
03/11	S		Amendment adopted	<u>SJ0715</u>
03/11	S	APPR	Rereferred to Appropriations	<u>SJ0715</u>

03/11	S	APPR	Request return from committee	<u>SJ0720</u>
03/12	S		Second reading, passed, yeas 047 nays 000	<u>SJ0733</u>
03/13	Н		Returned to House (12)	HJ0919
04/10	Н		Refused to concur	<u>HJ1333</u>
04/10	Н		Conf comm appointed 070 205 220	<u>HJ1333</u>
04/14	S		Conf comm appointed 135 050 185	<u>SJ1293</u>
04/16	Н		COMMITTEE HEARING 04/16 10:11 AM	
04/17	Н		Reported back from conf comm, placed on calendar (Senate recede)	<u>HJ1502</u>
04/17	Н		Conference committee report adopted	<u>HJ1505</u>
04/17	S		Reported back from conf comm, placed on calendar (Senate recede)	<u>SJ1397</u>
04/21	S		Conference committee report adopted	<u>SJ1423</u>
04/21	S		Second reading, passed, yeas 046 nays 000	<u>SJ1423</u>
04/24	Н		Signed by Speaker	<u>HJ1587</u>
04/24	Н		Sent to Governor	<u>HJ1587</u>
04/24	Н		Signed by Governor 0424	<u>HJ1708</u>
05/01	Н		Filed with Secretary of State 0429	

## **HB 1459** Transfer lands adjacent to Lake Sakakawea or Lake Oahe to the board of university and school lands.

**Title:** A BILL for an Act to provide legislative findings and a declaration concerning lands around Lake Oahe managed by the army corps of engineers; to provide for the control or eradication of noxious weeds on publicly owned lands; and to provide for a legislative council study.

#### Sponsor(s):

Rep. Brandenburg, Froelich, Kerzman, Kretschmar

Sen. Erbele, Krauter

File Date	Chamber	Comm	Action	Journal Page
01/19	Н	AGR	Introduced, first reading, referred Agriculture	<u>HJ0158</u>
01/30	Н		COMMITTEE HEARING 01/30 10:00 AM	
02/09	Н		Reported back amended, do pass, amendment poc y 012 n 000	<u>HJ0435</u>
02/10	Н		Amendment adopted, placed on calendar	<u>HJ0445</u>
02/13	Н		Second reading, passed, yeas 091 nays 000	<u>HJ0520</u>

02/16	S		Received from House	<u>SJ0453</u>
02/25	S	AGR	Introduced, first reading, referred Agriculture	<u>SJ0583</u>
03/13	S		COMMITTEE HEARING 03/13 09:13 AM	
03/17	S		Reported back amended, do pass, amendment poc y 006 n 000	<u>SJ0794</u>
03/18	S		Amendment adopted, placed on calendar	<u>SJ0800</u>
03/19	S		Second reading, passed as amended, yeas 047 nays 000	SJ0868
03/19	Н		Returned to House (12)	<u>HJ1007</u>
04/16	Н		Concurred	HJ1484
04/16	Н		Second reading, passed, yeas 091 nays 000	<u>HJ1484</u>
04/21	S		Signed by President	<u>SJ1422</u>
04/24	Н		Signed by Speaker	HJ1587
04/24	Н		Sent to Governor	<u>HJ1587</u>
04/24	Н		Signed by Governor 0424	<u>HJ1708</u>
05/01	Н		Filed with Secretary of State 0429	

## **HB 1487** Federal economic stimulus relief funding.

**Title:** Relating to the receipt of federal economic stimulus or fiscal relief funding; declare an emergency.

## Sponsor(s):

Rep. Carlson, Boucher

Sen. Stenehjem, O'Connell

File Date	Chamber	Comm	Action	Journal Page
01/19	Н	APPR	Introduced, first reading, (emergency), referred Appropriations	<u>HJ0160</u>
01/28	Н		COMMITTEE HEARING 01/28 08:30 AM	
01/29	Н		Reported back, do pass, placed on calendar y 021 n 000	<u>HJ0269</u>
02/03	Н		Second reading passed, y 091 n 002 Emergency clause carried	<u>HJ0321</u>
02/04	S		Received from House	<u>SJ0273</u>
02/25	S	APPR	Introduced, first reading, (emergency), referred Appropriations	<u>SJ0584</u>
03/02	S		COMMITTEE HEARING 03/02 01:30 PM	
04/07	S		Reported back amended, do pass, amendment poc y 011 n 003	<u>SJ1182</u>
04/08	S		Amendment adopted, placed on calendar	<u>SJ1195</u>
04/08	S		Second reading, passed as amended, yeas 029 nays 018	<u>SJ1196</u>

04/08	S	Emergency clause failed	<u>SJ1196</u>
04/08	Н	Returned to House (12)	<u>HJ1269</u>
04/16	Н	Concurred	<u>HJ1486</u>
04/16	Н	Second reading passed, y 070 n 022 Emergency clause carried	<u>HJ1486</u>
04/20	S	Signed by President	SJ1403
04/24	Н	Signed by Speaker	<u>HJ1587</u>
04/24	Н	Sent to Governor	<u>HJ1587</u>
04/28	Н	Signed by Governor 0428	<u>HJ1708</u>
05/01	Н	Filed with Secretary of State 0429	

#### **HCR3014** Navigable water.

**Title:** A concurrent resolution urging Congress not to replace "navigable water" with "waters of the United States" in any Clean Water Act-related legislation considered by Congress.

#### Sponsor(s):

Rep. Brandenburg, Belter, Boe

Sen. Heckaman, O'Connell, Wanzek

File Date	Chamber	Comm	Action	Journal Page
01/27	Н	AGR	Introduced, first reading, referred Agriculture	<u>HJ0248</u>
01/28	Н	AGR	Introduced, first reading, referred Agriculture	<u>HJ0258</u>
02/12	Н		COMMITTEE HEARING 02/12 09:30 AM	
02/16	Н		Report back amend, do pass, place on consent cal y 011 n 000	<u>HJ0586</u>
02/16	Н		Reported back amended, do pass, amendment poc y 011 n 000	<u>HJ0586</u>
02/16	Н		Amendment adopted, placed on calendar	<u>HJ0587</u>
02/19	Н		Second reading, adopted	<u>HJ0721</u>
02/25	S		Received from House	<u>SJ0569</u>
02/26	S	AGR	Introduced, first reading, referred Agriculture	<u>SJ0603</u>
03/20	S		COMMITTEE HEARING 03/20 10:00 AM	
03/23	S		Reported back amended, do pass, amendment poc y 007 n 000	SJ0914
03/24	S		Amendment adopted, placed on calendar	<u>SJ0922</u>
04/01	S		Second reading, adopted as amended	<u>SJ0948</u>
04/01	Н		Returned to House (12)	<u>HJ1087</u>
04/16	Н		Concurred	HJ1488

04/16	Н	Second reading, adopted	<u>HJ1488</u>
04/20	S	Signed by President	<u>SJ1403</u>
04/24	Н	Signed by Speaker	HJ1587
04/24	Н	Filed with Secretary of State 0424	HJ1587

#### **HCR3059** Oil tax trust fund.

**Title:** Relating to establishment and use of an oil tax trust fund; and to provide an effective date.

#### Sponsor(s):

Rep. Winrich, Mueller

Sen. Triplett

File Date	Chamber	Comm	Action	Journal Page
02/17	Н	CON	Introduced, first reading, referred Constitutional Revision	<u>HJ0625</u>
02/25	Н		COMMITTEE HEARING 02/25 04:30 PM	
03/06	Н		Reported back, do not pass, placed on calendar y 008 n 001	<u>HJ0838</u>
03/10	Н		Second reading, failed to adopt	<u>HJ0870</u>

#### **SB 2026** Administrative rules effective dates.

**Title:** Relating to filing dates for administrative rules; and to provide an effective date.

#### Sponsor(s):

Legislative Council

File Date	Chamber	Comm	Action	Journal Page
01/06	S	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>SJ0015</u>
01/15	S		COMMITTEE HEARING 01/15 10:00 AM	
01/19	S		Reported back, do pass, placed on calendar y 005 n 000	<u>SJ0106</u>
01/20	S		Second reading, passed, yeas 041 nays 000	<u>SJ0123</u>
01/21	Н		Received from Senate	<u>HJ0188</u>
02/13	Н	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>HJ0544</u>
02/27	Н		COMMITTEE HEARING 02/27 10:30 AM	
03/06	Н		Reported back, do pass, placed on calendar y 013 n 000	<u>HJ0834</u>
03/09	Н		Second reading, passed, yeas 090 nays 000	<u>HJ0848</u>
03/10	S		Returned to Senate	<u>SJ0708</u>

03/11	Н	Signed by Speaker	<u>HJ0888</u>
04/06	S	Signed by President	<u>SJ1032</u>
04/07	S	Sent to Governor	<u>SJ1176</u>
04/08	S	Signed by Governor 0408	<u>SJ1228</u>
04/15	S	Filed with Secretary of State 0409	

#### SB 2034 Oil extraction tax on tertiary recovery projects that use carbon dioxide exemption.

**Title:** Relating to exemption from oil extraction tax on tertiary recovery projects that use carbon dioxide.

#### Sponsor(s):

Legislative Council

File Date	Chamber	Comm	Action	Journal Page
01/06	S	FINTAX	Introduced, first reading, referred Finance and Taxation	<u>SJ0016</u>
01/20	S		COMMITTEE HEARING 01/20 11:00 AM	
02/11	S		Reported back, do pass, placed on calendar y 007 n 000	<u>SJ0376</u>
02/13	S		Second reading, passed, yeas 044 nays 000	<u>SJ0413</u>
02/16	Н		Received from Senate	<u>HJ0596</u>
02/17	Н	NATRES	Introduced, first reading, referred Natural Resources	<u>HJ0625</u>
02/27	Н		Reported back, do pass, placed on calendar y 010 n 000	<u>HJ0770</u>
02/27	Н		COMMITTEE HEARING 02/27 10:00 AM	
03/02	Н		Second reading, passed, yeas 094 nays 000	<u>HJ0776</u>
03/03	S		Returned to Senate	<u>SJ0651</u>
03/04	Н		Signed by Speaker	<u>HJ0804</u>
03/05	S		Signed by President	<u>SJ0667</u>
04/07	S		Sent to Governor	<u>SJ1175</u>
04/08	S		Signed by Governor 0408	<u>SJ1228</u>
04/15	S		Filed with Secretary of State 0409	

#### **SB 2061** State employees - nearing retirement.

**Title:** A BILL for an Act to provide for human resource management services to study workforce recruitment and retention and report to the legislative council.

#### Sponsor(s):

#### Legislative Council

File Date	Chamber	Comm	Action	Journal Page
01/06	S	IBL	Introduced, first reading, referred Industry, Business and Labor	<u>SJ0019</u>
01/07	S		COMMITTEE HEARING 01/07 09:15 AM	
01/14	S		Reported back amended, do pass, amendment poc y 007 n 000	<u>SJ0079</u>
01/15	S		Amendment adopted, placed on calendar	<u>SJ0085</u>
01/19	S		Second reading, passed, yeas 042 nays 000	<u>SJ0098</u>
01/20	Н		Received from Senate	<u>HJ0179</u>
02/13	Н	IBL	Introduced, first reading, referred Industry, Business and Labor	<u>HJ0546</u>
03/09	Н		Reported back, do pass, placed on calendar y 013 n 000	<u>HJ0859</u>
03/09	Н		COMMITTEE HEARING 03/09 08:00 AM	
03/11	Н		Second reading, passed, yeas 088 nays 005	<u>HJ0883</u>
03/12	S		Returned to Senate	<u>SJ0736</u>
03/13	Н		Signed by Speaker	<u>HJ0919</u>
04/06	S		Signed by President	<u>SJ1032</u>
04/07	S		Sent to Governor	<u>SJ1176</u>
04/08	S		Signed by Governor 0408	<u>SJ1228</u>
04/15	S		Filed with Secretary of State 0409	

### **SB 2064** State employees - lodging and mileage reimbursement.

**Title:** Relating to legislative compensation and state officer and employee lodging and mileage reimbursement; to provide an effective date; declare an emergency.

#### Sponsor(s):

Legislative Compensation Commission

File Date	Chamber	Comm	Action	Journal Page
01/06	S	GVA	Introduced, first reading, (emergency), referred Government and $\ensuremath{V}$	<u>SJ0019</u>
01/16	S		COMMITTEE HEARING 01/16 09:00 AM	
02/06	S	APPR	Rereferred to Appropriations	<u>SJ0316</u>
02/10	S		COMMITTEE HEARING 02/10 08:30 AM	
02/12	S		Reported back amended, do pass, amendment poc y 013 n 000	<u>SJ0387</u>
02/13	S		Amendment adopted, placed on calendar	<u>SJ0407</u>

02/17	S		Second reading passed, y 042 n 004 Emergency clause carried	<u>SJ0483</u>
02/18	Н		Received from Senate	<u>HJ0670</u>
02/25	Н	GVA	Introduced, first reading, (emergency), referred Government and V	<u>HJ0738</u>
03/05	Н		COMMITTEE HEARING 03/05 08:30 AM	
03/13	Н		Reported back amended, do pass, amendment poc y 011 n 001	HJ0921
03/16	Н		Amendment adopted	HJ0932
03/16	Н	APPR	Rereferred to Appropriations	<u>HJ0932</u>
04/10	Н		Reported back amended, do pass, amendment poc y 012 n 011	<u>HJ1356</u>
04/13	Н		Amendment adopted, placed on calendar	<u>HJ1371</u>
04/14	Н		Second reading, passed as amended, yeas 054 nays 038	<u>HJ1445</u>
04/14	Н		Emergency clause failed	<u>HJ1445</u>
04/15	S		Returned to Senate (12)	<u>SJ1333</u>
04/17	S		Refused to concur	<u>SJ1388</u>
04/17	S		Conf comm appointed 040 175 155	<u>SJ1388</u>
04/20	Н		Conf comm appointed 020 125 380	<u>HJ1521</u>
04/21	S		Appointed Horne to replace Nelson on conf comm	<u>SJ1422</u>
04/23	S		Appointed Horne to replace Nelson on conf comm	<u>SJ1454</u>
04/27	S		Reported back from conf comm, placed on calendar (House recede)	<u>SJ1501</u>
04/28	S		Conference committee report adopted	<u>SJ1553</u>
04/28	S		Second reading passed, y 047 n 000 Emergency clause carried	<u>SJ1553</u>
04/28	Н		Reported back from conf comm, placed on calendar (House recede)	<u>HJ1678</u>
04/29	Н		Conference committee report adopted	<u>HJ1713</u>
04/29	Н		Second reading, passed as amended, yeas 054 nays 036	<u>HJ1713</u>
04/29	Н		Emergency clause failed	<u>HJ1713</u>
04/30	Н		Signed by Speaker	<u>HJ1772</u>
05/01	S		Signed by President	<u>SJ1676</u>
05/01	S		Sent to Governor	<u>SJ1676</u>

## **SB 2142** Information technology.

**Title:** Relating to powers and duties of the information technology department, required use of wide area network services, and information technology plans.

#### Sponsor(s):

#### Political Subdivisions Committee

File Date	Chamber	Comm	Action	Journal Page
01/06	S	POLSUB	Introduced, first reading, referred Political Subdivisions	<u>SJ0028</u>
01/09	S		COMMITTEE HEARING 01/09 09:00 AM	
01/27	S		Reported back, do pass, placed on calendar y 006 n 000	<u>SJ0186</u>
01/28	S		Second reading, passed, yeas 046 nays 000	<u>SJ0198</u>
01/29	Н		Received from Senate	<u>HJ0263</u>
02/13	Н	POLSUB	Introduced, first reading, referred Political Subdivisions	<u>HJ0552</u>
02/26	Н		Reported back, do pass, placed on calendar y 012 n 000	<u>HJ0753</u>
02/26	Н		COMMITTEE HEARING 02/26 09:00 AM	
02/27	Н		Second reading, passed, yeas 085 nays 001	<u>HJ0769</u>
03/02	S		Returned to Senate	<u>SJ0638</u>
03/03	S		Signed by President	<u>SJ0651</u>
03/03	Н		Signed by Speaker	<u>HJ0791</u>
04/07	S		Sent to Governor	<u>SJ1175</u>
04/08	S		Signed by Governor 0408	<u>SJ1228</u>
04/15	S		Filed with Secretary of State 0409	

## **SB 2193** Southwest Water Authority - powers and duties and tax levy.

**Title:** Relating to the powers and duties and tax levy of the southwest water authority.

## Sponsor(s):

Sen. Wardner, Christmann, Robinson

Rep. Hanson, Hofstad, Nottestad

File Date	Chamber	Comm	Action	Journal Page
01/12	S	FINTAX	Introduced, first reading, referred Finance and Taxation	<u>SJ0059</u>
01/19	S		COMMITTEE HEARING 01/19 09:00 AM	
02/05	S		Reported back, do not pass, placed on calendar y 004 n 002	<u>SJ0292</u>
02/09	S		Second reading, passed, yeas 036 nays 007	<u>SJ0339</u>
02/09	S		Amended on floor	<u>SJ0339</u>
02/09	S		Amendment failed	<u>SJ0339</u>
02/10	Н		Received from Senate	<u>HJ0456</u>

02/25	5 Н	FINTAX	Introduced, first reading, referred Finance and Taxation	<u>HJ0740</u>
03/03	в н		Reported back, do pass, placed on calendar y 012 n 001	<u>HJ0792</u>
03/03	в н		COMMITTEE HEARING 03/03 10:30 AM	
03/04	Н		Second reading, passed, yeas 078 nays 012	<u>HJ0804</u>
03/05	s s		Returned to Senate	<u>SJ0667</u>
03/09	Н		Signed by Speaker	<u>HJ0851</u>
03/18	S S		Signed by President	<u>SJ0807</u>
03/18	S S		Sent to Governor	<u>SJ0807</u>
03/19	) S		Signed by Governor 0319	<u>SJ0877</u>
03/24	S S		Filed with Secretary of State 0319	

#### **SB 2246** Easements, servitudes, and nonappurtenant restrictions requirements.

**Title:** Relating to requirements for easements, servitudes, and nonappurtenant restrictions.

#### Sponsor(s):

Sen. Triplett, Erbele, Potter

Rep. Keiser, Kerzman, Porter

File Date	Chamber	Comm	Action	Journal Page
01/19	S	FINTAX	Introduced, first reading, referred Finance and Taxation	<u>SJ0108</u>
02/16	S		COMMITTEE HEARING 02/16 09:30 AM	
02/17	S		Reported back, do pass, placed on calendar y 004 n 003	<u>SJ0475</u>
02/18	S		Second reading, failed to pass, yeas 015 nays 031	<u>SJ0497</u>
02/18	S		Motion to reconsider laid on table	<u>SJ0508</u>

#### **SB 2251** Water resource district managers compensation.

**Title:** Relating to compensation for water resource district managers.

## Sponsor(s):

Sen. Fischer, G. Lee, J. Lee

Rep. Kasper, Nelson, Nottestad

File Date	Chamber	Comm	Action	Journal Page
01/19	S	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>SJ0108</u>
01/30	S		Reported back, do pass, placed on calendar y 004 n 000	SJ0232

01/30	S		COMMITTEE HEARING 01/30 09:30 AM	
02/03	S		Second reading, passed, yeas 046 nays 000	<u>SJ0254</u>
02/04	Н		Received from Senate	<u>HJ0336</u>
02/25	Н	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>HJ0742</u>
03/05	Н		COMMITTEE HEARING 03/05 01:45 PM	
03/20	Н		Reported back amended, do pass, amendment poc y 010 n 002	<u>HJ1029</u>
03/23	Н		Amendment adopted, placed on calendar	<u>HJ1035</u>
04/01	Н		Second reading, passed as amended, yeas 086 nays 001	<u>HJ1081</u>
04/01	S		Returned to Senate (12)	<u>SJ0950</u>
04/08	S		Refused to concur	<u>SJ1201</u>
04/08	S		Conf comm appointed 175 040 095	<u>SJ1201</u>
04/13	Н		Conf comm appointed 115 030 005	<u>HJ1374</u>
04/17	S		Reported back from conf comm, placed on calendar (House recede)	<u>SJ1395</u>
04/20	S		Conference committee report adopted	<u>SJ1401</u>
04/20	S		Second reading, passed, yeas 045 nays 000	<u>SJ1401</u>
04/20	Н		Reported back from conf comm, placed on calendar (House recede)	<u>HJ1521</u>
04/20	Н		Conference committee report adopted	<u>HJ1523</u>
04/20	Н		Second reading, passed as amended, yeas 090 nays 002	<u>HJ1523</u>
04/22	Н		Signed by Speaker	<u>HJ1550</u>
04/24	S		Signed by President	<u>SJ1479</u>
04/24	S		Sent to Governor	<u>SJ1479</u>
04/24	S		Signed by Governor 0424	<u>SJ1593</u>
05/01	S		Filed with Secretary of State 0429	

## **SB 2252** Water resource district tax levies.

**Title:** Relating to water resource district tax levies.

## Sponsor(s):

Sen. Fischer, G. Lee, J. Lee

Rep. Delmore, Nelson, Vigesaa

File Date	Chamber	Comm	Action	Journal Page
01/19	S	FINTAX	Introduced, first reading, referred Finance and Taxation	SJ0108

02/11	S	COMMITTEE HEARING 02/11 09:30 AM	
02/12	S	Reported back, do not pass, placed on calendar y 005 n 001	<u>SJ0391</u>
02/16	S	Second reading, failed to pass, yeas 014 nays 033	<u>SJ0434</u>

#### **SB 2253** Water resource district managers appointments.

**Title:** Relating to the appointment of water resource district managers.

#### Sponsor(s):

Sen. Fischer, G. Lee, Miller

Rep. Kasper, Nelson, Nottestad

File Date	Chamber	Comm	Action	Journal Page
01/19	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0108</u>
02/13	S		Reported back, do pass, placed on calendar y 007 n 000	<u>SJ0419</u>
02/13	S		COMMITTEE HEARING 02/13 09:15 AM	
02/16	S		Second reading, passed, yeas 047 nays 000	<u>SJ0449</u>
02/17	Н		Received from Senate	<u>HJ0616</u>
02/26	Н	NATRES	Introduced, first reading, referred Natural Resources	<u>HJ0756</u>
03/12	Н		Reported back, do pass, placed on calendar y 010 n 000	<u>HJ0907</u>
03/12	Н		COMMITTEE HEARING 03/12 11:00 AM	
03/13	Н		Second reading, passed, yeas 093 nays 000	<u>HJ0911</u>
03/16	S		Returned to Senate	<u>SJ0771</u>
03/18	Н		Signed by Speaker	<u>HJ0982</u>
04/07	S		Signed by President	<u>SJ1175</u>
04/07	S		Sent to Governor	<u>SJ1175</u>
04/08	S		Signed by Governor 0408	<u>SJ1228</u>
04/15	S		Filed with Secretary of State 0409	

#### **SB 2254** Federal water management projects maintenance.

**Title:** Relating to maintenance of federal water management projects.

#### Sponsor(s):

Sen. Fischer, J. Lee, Miller

Rep. Kasper, Nelson, Nottestad

Taurnal

File Date	Chamber	Comm	Action	Journai Page
01/19	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0108</u>
01/29	S		COMMITTEE HEARING 01/29 09:00 AM	
01/30	S		Reported back, do pass, placed on calendar y 007 n 000	<u>SJ0232</u>
02/03	S		Second reading, passed, yeas 046 nays 000	<u>SJ0254</u>
02/04	Н		Received from Senate	<u>HJ0336</u>
02/25	Н	NATRES	Introduced, first reading, referred Natural Resources	<u>HJ0742</u>
03/05	Н		COMMITTEE HEARING 03/05 11:30 AM	
03/06	Н		Reported back, do pass, placed on calendar y 013 n 000	<u>HJ0835</u>
03/09	Н		Second reading, passed, yeas 085 nays 005	<u>HJ0850</u>
03/10	S		Returned to Senate	<u>SJ0708</u>
03/11	Н		Signed by Speaker	<u>HJ0888</u>
04/06	S		Signed by President	<u>SJ1032</u>
04/07	S		Sent to Governor	<u>SJ1176</u>
04/08	S		Signed by Governor 0408	<u>SJ1228</u>
04/15	S		Filed with Secretary of State 0409	

## **SB 2255** Eminent domain by water resource districts.

**Title:** Relating to exercise of the power of eminent domain by water resource districts.

## Sponsor(s):

Sen. Fischer, G. Lee, Nething

Rep. Kasper, Nelson, Nottestad

File Date	Chamber	Comm	Action	Journal Page
01/19	S	JUD	Introduced, first reading, referred Judiciary	<u>SJ0109</u>
01/22	S	JUD	Request return from committee	<u>SJ0141</u>
01/22	S	AGR	Rereferred to Agriculture	<u>SJ0141</u>
02/06	S		Reported back, do pass, placed on calendar y 005 n 002	<u>SJ0318</u>
02/06	S		COMMITTEE HEARING 02/06 09:00 AM	
02/11	S		Second reading, passed, yeas 040 nays 006	<u>SJ0367</u>
02/12	Н		Received from Senate	<u>HJ0501</u>
02/25	Н	JUD	Introduced, first reading, referred Judiciary	<u>HJ0742</u>

03/10	Н	JUD	Request return from committee	HJ0867
03/10	Н	AGR	Rereferred to Agriculture	<u>HJ0867</u>
03/20	Н		COMMITTEE HEARING 03/20 09:00 AM	
04/01	Н		Reported back, do pass, placed on calendar y 008 n 002	<u>HJ1091</u>
04/06	Н		Second reading, passed, yeas 077 nays 014	<u>HJ1167</u>
04/06	S		Returned to Senate	<u>SJ1032</u>
04/27	Н		Signed by Speaker	<u>HJ1640</u>
04/28	S		Signed by President	<u>SJ1549</u>
04/28	S		Sent to Governor	<u>SJ1555</u>
04/28	S		Signed by Governor 0428	<u>SJ1685</u>
05/04	S		Filed with Secretary of State 0501	

#### **SB 2256** Contracts between the state and a political subdivision.

**Title:** Relating to contracts between the state and a political subdivision; declare an emergency.

## Sponsor(s):

Sen. Fischer, G. Lee, J. Lee, Miller

Rep. Kasper, Nelson, Nottestad

File Date	Chamber	Comm	Action	Journal Page
01/19	S	POLSUB	Introduced, first reading, referred Political Subdivisions	<u>SJ0109</u>
01/29	S		COMMITTEE HEARING 01/29 02:00 PM	
01/30	S		Reported back, do pass, placed on calendar y 006 n 000	<u>SJ0232</u>
02/03	S		Second reading, passed, yeas 046 nays 000	<u>SJ0254</u>
02/04	Н		Received from Senate	<u>HJ0336</u>
02/25	Н	POLSUB	Introduced, first reading, referred Political Subdivisions	<u>HJ0742</u>
03/06	Н		COMMITTEE HEARING 03/06 09:00 AM	
03/24	Н		Reported back amended, do pass, amendment poc y 011 n 000	<u>HJ1056</u>
03/25	Н		Amendment adopted, placed on calendar	<u>HJ1061</u>
04/02	Н		Second reading, passed as amended, yeas 091 nays 000	<u>HJ1112</u>
04/02	Н		Emergency clause carried	<u>HJ1112</u>
04/02	S		Returned to Senate (12)	<u>SJ0977</u>
04/16	S		Concurred	<u>SJ1374</u>

04/16	S	Second reading passed, y 046 n 000 Emergency clause carried	<u>SJ1374</u>
04/20	Н	Signed by Speaker	<u>HJ1529</u>
04/20	S	Signed by President	<u>SJ1406</u>
04/20	S	Sent to Governor	<u>SJ1407</u>
04/22	S	Signed by Governor 0422	<u>SJ1458</u>
04/27	S	Filed with Secretary of State 0423	

#### **SB 2268** Professional engineers and land surveyors.

**Title:** Relating to recognition of retired status for engineers; relating to the regulation of professional engineers and professional land surveyors; and to provide a penalty.

#### Sponsor(s):

Sen. Nodland, Wanzek

Rep. Kasper, N. Johnson

File Date	Chamber	Comm	Action	Journal Page
01/19	S	IBL	Introduced, first reading, referred Industry, Business and Labor	<u>SJ0110</u>
01/28	S		COMMITTEE HEARING 01/28 09:30 AM	
01/30	S		Reported back amended, do pass, amendment poc y 007 n 000	<u>SJ0232</u>
02/02	S		Amendment adopted	<u>SJ0243</u>
02/02	S	APPR	Rereferred to Appropriations	<u>SJ0243</u>
02/09	S		COMMITTEE HEARING 02/09 09:00 AM	
02/10	S		Reported back, do pass, placed on calendar y 013 n 000	<u>SJ0358</u>
02/13	S		Second reading, passed, yeas 046 nays 000	<u>SJ0411</u>
02/16	Н		Received from Senate	<u>HJ0596</u>
02/17	Н	IBL	Introduced, first reading, referred Industry, Business and Labor	<u>HJ0627</u>
03/09	Н		COMMITTEE HEARING 03/09 02:00 PM	
03/10	Н		Reported back, do pass, placed on calendar y 012 n 000	<u>HJ0876</u>
03/12	Н		Second reading, passed, yeas 092 nays 000	<u>HJ0903</u>
03/13	S		Returned to Senate	<u>SJ0752</u>
03/17	Н		Signed by Speaker	<u>HJ0955</u>
04/06	S		Signed by President	<u>SJ1032</u>
04/07	S		Sent to Governor	<u>SJ1176</u>
04/08	S		Signed by Governor 0408	<u>SJ1228</u>

04/15 S Filed with Secretary of State 0409

#### SB 2273 Plans and specs for public improvement contracts and bidding requirements.

**Title:** Relating to plans and specifications for public improvement contracts and bidding requirements.

#### Sponsor(s):

Sen. O'Connell, Fischer, Olafson

Rep. Froseth, Hunskor, Klein

File Date	Chamber	Comm	Action	Journal Page
01/19	S	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>SJ0110</u>
01/28	S	GVA	Request return from committee	<u>SJ0195</u>
01/28	S		Withdrawn from further consideration	<u>SJ0195</u>

#### SB 2292 Water permit applications and notices.

Title: Relating to water permit applications and notices.

#### Sponsor(s):

Sen. Mathern, Potter

Rep. Drovdal, S. Meyer, Mock, Onstad

File Date	Chamber	Comm	Action	Journal Page
01/19	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0112</u>
01/29	S		COMMITTEE HEARING 01/29 09:30 AM	
02/02	S		Reported back, do not pass, placed on calendar y 007 n 000	<u>SJ0249</u>
02/03	S		Second reading, failed to pass, yeas 001 nays 045	<u>SJ0258</u>

#### **SB 2298** Garrison Diversion Conservancy District.

**Title:** Relating to authorizing revenue bonds for the Red River valley water supply project; relating to the Garrison Diversion Conservancy District.

#### Sponsor(s):

Sen. G. Lee, Anderson, Wanzek

Rep. Berg, S. Kelsh, Pollert

File Date	Chamber	Comm	Action	Journal Page
01/19	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0112</u>

02/13	S		COMMITTEE HEARING 02/13 08:30 AM	
02/16	S		Reported back amended, do pass, amendment poc y 006 n 000	SJ0441
02/17	S		Amendment adopted, placed on calendar	<u>SJ0459</u>
02/18	S		Second reading, passed, yeas 044 nays 001	<u>SJ0504</u>
02/18	S		Motion to reconsider laid on table	<u>SJ0508</u>
02/19	Н		Received from Senate	<u>HJ0729</u>
02/26	Н	NATRES	Introduced, first reading, referred Natural Resources	<u>HJ0757</u>
03/12	Н		Reported back, do pass, placed on calendar y 010 n 002	<u>HJ0907</u>
03/12	Н		COMMITTEE HEARING 03/12 09:00 AM	
03/13	Н		Second reading, passed, yeas 086 nays 006	<u>HJ0916</u>
03/16	S		Returned to Senate	SJ0771
03/18	Н		Signed by Speaker	<u>HJ0982</u>
04/07	S		Signed by President	<u>SJ1175</u>
04/07	S		Sent to Governor	<u>SJ1175</u>
04/08	S		Signed by Governor 0408	<u>SJ1228</u>
04/15	S		Filed with Secretary of State 0409	

## **SB 2305** SWC appropriation for a Beaver Bay embankment feasibility study.

**Title:** A BILL for an Act to provide an appropriation to the state water commission for a Beaver Bay embankment feasibility study.

## Sponsor(s):

Sen. Erbele, Fischer, Robinson

Rep. Brandenburg, Kretschmar, Onstad

File Date	Chamber	Comm	Action	Journal Page
01/19	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0113</u>
01/30	S		COMMITTEE HEARING 01/30 09:00 AM	
02/02	S	APPR	Rereferred to Appropriations	<u>SJ0249</u>
02/05	S		COMMITTEE HEARING 02/05 08:30 AM	
02/12	S		Reported back amended, do pass, amendment poc y 014 n 000	<u>SJ0392</u>
02/13	S		Amendment adopted, placed on calendar	<u>SJ0408</u>
02/16	S		Second reading, passed, yeas 041 nays 006	SJ0451

02/17	Н		Received from Senate	<u>HJ0616</u>
02/26	Н	NATRES	Introduced, first reading, referred Natural Resources	<u>HJ0757</u>
03/13	Н		COMMITTEE HEARING 03/13 10:00 AM	
03/16	Н		Reported back amended, do pass, amendment poc y 009 n 003	<u>HJ0942</u>
03/17	Н		Amendment adopted	HJ0949
03/17	Н	APPR	Rereferred to Appropriations	<u>HJ0949</u>
03/24	Н		Reported back, do pass, placed on calendar y 012 n 011	<u>HJ1057</u>
04/02	Н		Laid over one legislative day	<u>HJ1108</u>
04/06	Н		Second reading, passed as amended, yeas 049 nays 043	<u>HJ1164</u>
04/06	S		Returned to Senate (12)	<u>SJ1029</u>
04/15	S		Concurred	<u>SJ1335</u>
04/15	S		Second reading, passed, yeas 047 nays 000	<u>SJ1335</u>
04/17	Н		Signed by Speaker	<u>HJ1505</u>
04/20	S		Signed by President	<u>SJ1406</u>
04/20	S		Sent to Governor	<u>SJ1407</u>
04/22	S		Signed by Governor 0422	<u>SJ1458</u>
04/27	S		Filed with Secretary of State 0423	

#### **SB 2311** State employees compensation and equity adjustments.

**Title:** Relating to vacant state employee positions; and to provide authorization for additional full-time equivalent positions.

#### Sponsor(s):

Sen. Nething, Dever, Wanzek

Rep. Delmore, Headland, Martinson

File Date	Chamber	Comm	Action	Journal Page
01/19	S	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>SJ0113</u>
01/29	S		COMMITTEE HEARING 01/29 09:00 AM	
02/06	S	APPR	Rereferred to Appropriations	<u>SJ0319</u>
02/10	S		Reported back, do pass, placed on calendar y 012 n 000	<u>SJ0358</u>
02/10	S		COMMITTEE HEARING 02/10 08:00 AM	
02/13	S		Second reading, passed, yeas 046 nays 000	SJ0410
02/16	Н		Received from Senate	<u>HJ0596</u>

02/17	Н	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>HJ0627</u>
02/26	Н		COMMITTEE HEARING 02/26 11:30 AM	
03/13	Н	APPR	Rereferred to Appropriations	<u>HJ0923</u>
04/13	Н		Reported back amended, do pass, amendment poc y 017 n 008	<u>HJ1414</u>
04/14	Н		Amendment adopted, placed on calendar	<u>HJ1437</u>
04/15	Н		Second reading, passed as amended, yeas 084 nays 005	<u>HJ1462</u>
04/15	S		Returned to Senate (12)	<u>SJ1339</u>
04/17	S		Refused to concur	<u>SJ1388</u>
04/17	S		Conf comm appointed 040 035 095	<u>SJ1388</u>
04/20	Н		Conf comm appointed 385 045 450	<u>HJ1521</u>
04/24	S		Reported back from conf comm, placed on calendar (Senate accede)	<u>SJ1484</u>
04/27	S		Conference committee report adopted	<u>SJ1493</u>
04/27	S		Second reading, failed to pass, yeas 000 nays 047	<u>SJ1493</u>

#### **SB 2316** State cost-sharing for flood control projects.

**Title:** A BILL for an Act to direct the state water commission to develop policies regarding water retention projects. **Sponsor(s):** 

Sen. Fischer, Flakoll, Robinson

Rep. Damschen, Kaldor, S. Kelsh

File Date	Chamber	Comm	Action	Journal Page
01/19	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0114</u>
02/05	S		COMMITTEE HEARING 02/05 09:00 AM	
02/09	S		Reported back amend, dnp, placed on calendar y 005 n 002	<u>SJ0341</u>
02/10	S		Amendment adopted, placed on calendar	<u>SJ0348</u>
02/12	S		Second reading, passed, yeas 027 nays 020	<u>SJ0383</u>
02/13	Н		Received from Senate	<u>HJ0530</u>
02/17	Н	NATRES	Introduced, first reading, referred Natural Resources	<u>HJ0627</u>
03/05	Н		COMMITTEE HEARING 03/05 11:00 AM	
03/13	Н		Reported back amended, do pass, amendment poc y 008 n 004	<u>HJ0923</u>
03/16	Н		Amendment adopted, placed on calendar	HJ0932

03/18	Н	Second reading, passed as amended, yeas 049 nays 044	<u>HJ0978</u>
03/19	S	Returned to Senate (12)	<u>SJ0873</u>
03/19	Н	Request return from committee	<u>HJ0995</u>
04/10	S	Refused to concur	<u>SJ1245</u>
04/10	S	Conf comm appointed 135 085 220	<u>SJ1245</u>
04/15	Н	Conf comm appointed 165 325 220	<u>HJ1466</u>
04/22	S	Reported back from conf comm, placed on calendar (House recede)	<u>SJ1442</u>
04/23	S	Conference committee report adopted	<u>SJ1452</u>
04/23	S	Second reading, passed, yeas 046 nays 000	<u>SJ1453</u>
04/23	Н	Reported back from conf comm, placed on calendar (House recede)	<u>HJ1568</u>
04/24	Н	Conference committee report adopted	<u>HJ1582</u>
04/24	Н	Second reading, passed as amended, yeas 092 nays 000	<u>HJ1582</u>
04/27	Н	Signed by Speaker	<u>HJ1640</u>
04/28	S	Signed by President	<u>SJ1549</u>
04/28	S	Sent to Governor	<u>SJ1555</u>
04/28	S	Signed by Governor 0428	<u>SJ1685</u>
05/04	S	Filed with Secretary of State 0501	

#### SB 2317 Funding plan for the Red River Valley water supply project.

**Title:** Relating to the funding plan for the Red River valley water supply project.

## Sponsor(s):

Sen. Fischer, Flakoll, Nelson

Rep. Hawken, Hofstad, Kaldor

File Date	Chamber	Comm	Action	Journal Page
01/19	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0114</u>
02/05	S		COMMITTEE HEARING 02/05 09:00 AM	
02/06	S		Reported back, do pass, placed on calendar y 007 n 000	<u>SJ0319</u>
02/11	S		Laid over one legislative day	<u>SJ0369</u>
02/12	S		Second reading, passed, yeas 046 nays 001	SJ0381
02/13	Н		Received from Senate	<u>HJ0530</u>
02/17	Н	NATRES	Introduced, first reading, referred Natural Resources	HJ0627

03/05	Н	COMMITTEE HEARING 03/05 09:30 AM	
03/06	Н	Reported back amended, do pass, amendment poc y 011 n 000	<u>HJ0835</u>
03/09	Н	Amendment adopted, placed on calendar	<u>HJ0844</u>
03/11	Н	Second reading, passed as amended, yeas 092 nays 001	<u>HJ0881</u>
03/12	S	Returned to Senate (12)	<u>SJ0737</u>
04/15	S	Concurred	<u>SJ1335</u>
04/15	S	Second reading, passed, yeas 045 nays 002	<u>SJ1335</u>
04/17	Н	Signed by Speaker	<u>HJ1505</u>
04/20	S	Signed by President	<u>SJ1406</u>
04/20	S	Sent to Governor	<u>SJ1407</u>
04/22	S	Signed by Governor 0422	<u>SJ1458</u>
04/27	S	Filed with Secretary of State 0423	

## **SB 2336** Garrison Diversion Conservancy District.

**Title:** Relating to the creation of a legislative overview committee for water-related topics; and to provide an expiration date.

#### Sponsor(s):

Sen. Fischer, Erbele

Rep. Hawken, S. Kelsh

File Date	Chamber	Comm	Action	Journal Page
01/20	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0127</u>
02/06	S	NATRES	Rereferred to Natural Resources	<u>SJ0314</u>
02/06	S		COMMITTEE HEARING 02/06 09:00 AM	
02/09	S		Reported back amended, do pass, amendment poc y 007 n 000	<u>SJ0341</u>
02/10	S		Amendment adopted	<u>SJ0348</u>
02/10	S	APPR	Rereferred to Appropriations	<u>SJ0348</u>
02/16	S		Reported back, do pass, placed on calendar y 014 n 000	<u>SJ0441</u>
02/16	S		COMMITTEE HEARING 02/16 09:45 AM	
02/17	S		Second reading, passed, yeas 047 nays 000	<u>SJ0466</u>
02/18	Н		Received from Senate	<u>HJ0670</u>
02/26	Н	NATRES	Introduced, first reading, referred Natural Resources	<u>HJ0758</u>
03/12	Н		COMMITTEE HEARING 03/12 11:30 AM	

03/16	Н		Reported back amended, do pass, amendment poc y 011 n 000	<u>HJ0942</u>
03/17	Н		Amendment adopted	<u>HJ0949</u>
03/17	Н	APPR	Rereferred to Appropriations	<u>HJ0949</u>
04/01	Н		Reported back amended, do pass, amendment poc y 017 n 006	<u>HJ1100</u>
04/02	Н		Amendment adopted, placed on calendar	<u>HJ1107</u>
04/08	Н		Second reading, passed as amended, yeas 089 nays 000	<u>HJ1264</u>
04/08	S		Returned to Senate (12)	<u>SJ1202</u>
04/16	S		Concurred	<u>SJ1376</u>
04/16	S		Second reading, passed, yeas 045 nays 000	<u>SJ1376</u>
04/20	Н		Signed by Speaker	<u>HJ1529</u>
04/20	S		Signed by President	<u>SJ1406</u>
04/20	S		Sent to Governor	<u>SJ1407</u>
04/22	S		Signed by Governor 0422	<u>SJ1458</u>
04/27	S		Filed with Secretary of State 0423	

## **SB 2353** State employees - lodging expenses.

**Title:** Relating to state officer and employee lodging reimbursement.

## Sponsor(s):

Sen. Krebsbach, Wardner

Rep. Boehning, D. Johnson, S. Kelsh

File Date	Chamber	Comm	Action	Journal Page
01/20	S	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>SJ0128</u>
02/06	S		Reported back amended, do pass, amendment poc y 005 n 000	<u>SJ0323</u>
02/09	S		Amendment adopted	<u>SJ0335</u>
02/09	S	APPR	Rereferred to Appropriations	<u>SJ0335</u>
02/11	S		COMMITTEE HEARING 02/11 04:00 PM	
02/12	S		Reported back, do pass, placed on calendar y 013 n 001	<u>SJ0397</u>
02/16	S		Second reading, passed, yeas 044 nays 003	<u>SJ0435</u>
02/17	Н		Received from Senate	<u>HJ0616</u>
02/26	Н	GVA	Introduced, first reading, referred Government and Veterans Affai	<u>HJ0758</u>
03/05	Н		COMMITTEE HEARING 03/05 09:00 AM	

03/13	Н	APPR	Rereferred to Appropriations	<u>HJ0924</u>
04/10	Н		Reported back amended, do pass, amendment poc y 014 n 009	<u>HJ1363</u>
04/13	Н		Amendment adopted, placed on calendar	<u>HJ1371</u>
04/14	Н		Second reading, passed as amended, yeas 073 nays 019	<u>HJ1445</u>
04/15	S		Returned to Senate (12)	<u>SJ1329</u>
04/17	S		Concurred	<u>SJ1393</u>
04/17	S		Second reading, passed, yeas 037 nays 005	<u>SJ1393</u>
04/20	Н		Signed by Speaker	<u>HJ1528</u>
04/20	S		Signed by President	<u>SJ1406</u>
04/20	S		Sent to Governor	<u>SJ1408</u>
04/22	S		Signed by Governor 0422	<u>SJ1458</u>
04/27	S		Filed with Secretary of State 0423	

## **SB 2371** Noxious weed program funding.

**Title:** Relating to the distribution of state appropriations for noxious weed control.

## Sponsor(s):

Sen. Miller, Bowman, Flakoll

Rep. Froelich, Kilichowski, Kingsbury

File Date	Chamber	Comm	Action	Journal Page
01/23	S	AGR	Introduced, first reading, referred Agriculture	SJ0161
02/05	S		COMMITTEE HEARING 02/05 08:30 AM	
02/06	S		Reported back amended, do pass, amendment poc y 007 n 000	<u>SJ0325</u>
02/09	S		Amendment adopted, placed on calendar	<u>SJ0336</u>
02/11	S		Second reading, passed, yeas 045 nays 001	<u>SJ0373</u>
02/12	Н		Received from Senate	<u>HJ0501</u>
02/25	Н	AGR	Introduced, first reading, referred Agriculture	<u>HJ0745</u>
03/12	Н		COMMITTEE HEARING 03/12 09:00 AM	
03/16	Н		Reported back amended, do pass, amendment poc y 012 n 000	<u>HJ0943</u>
03/17	Н		Amendment adopted, placed on calendar	<u>HJ0949</u>
03/19	Н		Second reading, passed as amended, yeas 091 nays 000	<u>HJ0996</u>
03/19	S		Returned to Senate (12)	<u>SJ0874</u>

04/10	S	Refused to concur	<u>SJ1244</u>
04/10	S	Conf comm appointed 150 225 020	<u>SJ1244</u>
04/20	Н	Conf comm appointed 410 430 305	<u>HJ1516</u>
04/28	S	Reported back from conf comm, placed on calendar (House recede)	<u>SJ1546</u>
04/28	S	Conference committee report adopted	<u>SJ1548</u>
04/28	S	Second reading, passed, yeas 047 nays 000	<u>SJ1548</u>
04/28	Н	Reported back from conf comm, placed on calendar (House recede)	<u>HJ1674</u>
04/30	Н	Conference committee report adopted	<u>HJ1726</u>
04/30	Н	Second reading, passed as amended, yeas 089 nays 001	<u>HJ1726</u>
04/30	Н	Signed by Speaker	<u>HJ1772</u>
05/01	S	Signed by President	<u>SJ1676</u>
05/01	S	Sent to Governor	<u>SJ1676</u>

## **SB 2401** Plans, specs, and bids for public improvements.

**Title:** Relating to requirements for plans and specifications and bids for public improvements.

## Sponsor(s):

Sen. O'Connell, Olafson

Rep. Hunskor, Klein

File Date	Chamber	Comm	Action	Journal Page
01/26	S	POLSUB	Introduced, first reading, referred Political Subdivisions	<u>SJ0173</u>
02/05	S		COMMITTEE HEARING 02/05 10:15 AM	
02/06	S		Reported back amended, do pass, amendment poc y 006 n 000	<u>SJ0328</u>
02/09	S		Laid over one legislative day	<u>SJ0336</u>
02/10	S		Amendment adopted, placed on calendar	<u>SJ0348</u>
02/12	S		Second reading, passed, yeas 047 nays 000	<u>SJ0383</u>
02/13	Н		Received from Senate	<u>HJ0530</u>
02/17	Н	POLSUB	Introduced, first reading, referred Political Subdivisions	<u>HJ0628</u>
03/12	Н		COMMITTEE HEARING 03/12 09:30 AM	
03/20	Н		Reported back amended, do pass, amendment poc y 012 n 000	<u>HJ1030</u>
03/23	Н		Amendment adopted, placed on calendar	<u>HJ1035</u>
04/01	Н		Second reading, passed as amended, yeas 085 nays 002	<u>HJ1082</u>

04/01	S	Returned to Senate (12)	<u>SJ0950</u>
04/10	S	Refused to concur	<u>SJ1244</u>
04/10	S	Conf comm appointed 180 125 015	<u>SJ1244</u>
04/17	Н	Conf comm appointed 155 185 295	<u>HJ1500</u>
04/21	S	Reported back from conf comm, placed on calendar (House recede)	<u>SJ1427</u>
04/22	S	Conference committee report adopted	<u>SJ1438</u>
04/22	Н	Reported back from conf comm, placed on calendar (House recede)	<u>HJ1557</u>
04/23	Н	Conference committee report adopted	<u>HJ1565</u>
04/23	Н	Second reading, passed as amended, yeas 083 nays 009	<u>HJ1565</u>
04/27	S	Signed by President	<u>SJ1497</u>
04/27	Н	Signed by Speaker	<u>HJ1635</u>
04/28	S	Sent to Governor	<u>SJ1555</u>
04/30	S	Signed by Governor 0430	<u>SJ1685</u>
05/04	S	Filed with Secretary of State 0501	

#### **SB 2424** Aquatic nuisance species.

**Title:** A BILL for an Act to provide funding for water project features constructed to control aquatic nuisance species.

#### Sponsor(s):

Sen. Fischer, Heckaman

File Date	Chamber	Comm	Action	Journal Page
01/27	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0188</u>
02/05	S		COMMITTEE HEARING 02/05 10:15 AM	
02/06	S		Reported back, do not pass, placed on calendar y 007 n 000	<u>SJ0329</u>
02/11	S		Second reading, failed to pass, yeas 015 nays 031	<u>SJ0372</u>

#### **SB 2428** Appeals in federally constructed flood control or SCS projects.

**Title:** Relating to appeals in federally constructed flood control or soil conservation service projects; and to provide for application.

#### Sponsor(s):

Sen. Olafson, Fischer

Rep. Hofstad, Vigesaa

Taurnal

File Date	Chamber	Comm	Action	journai Page
01/27	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0188</u>
02/13	S		COMMITTEE HEARING 02/13 09:15 AM	
02/16	S		Reported back amended, do pass, amendment poc y 007 n 000	<u>SJ0445</u>
02/17	S		Amendment adopted, placed on calendar	<u>SJ0460</u>
02/18	S		Second reading, passed, yeas 046 nays 000	<u>SJ0506</u>
02/18	S		Motion to reconsider laid on table	<u>SJ0508</u>
02/19	Н		Received from Senate	<u>HJ0729</u>
02/26	Н	NATRES	Introduced, first reading, referred Natural Resources	<u>HJ0761</u>
03/06	Н		COMMITTEE HEARING 03/06 10:30 AM	
03/12	Н		Reported back, do not pass, placed on calendar y 011 n 001	<u>HJ0908</u>
03/13	Н		Second reading, failed to pass, yeas 003 nays 089	<u>HJ0918</u>
03/16	S		Returned to Senate	<u>SJ0772</u>

#### **SB 2440** Chemigation site permits.

**Title:** Relating to chemigation site permits; and to provide for a legislative council report.

#### Sponsor(s):

Sen. Lindaas, Olafson

Rep. Kaldor, Monson, Schmidt

File Date	Chamber	Comm	Action	Journal Page
01/27	S	AGR	Introduced, first reading, referred Agriculture	<u>SJ0189</u>
02/05	S		COMMITTEE HEARING 02/05 08:00 AM	
02/06	S		Reported back, do not pass, placed on calendar y 005 n 002	<u>SJ0330</u>
02/11	S		Second reading, failed to pass, yeas 022 nays 024	<u>SJ0375</u>
02/12	S		Motion to reconsider failed	SJ0381

#### **SCR4020** Safe Drinking Water Act.

**Title:** A concurrent resolution urging Congress to preserve the exemption of hydraulic fracturing from the provisions of the Safe Drinking Water Act and to not enact legislation that removes the exemption for hydraulic fracturing.

#### Sponsor(s):

Sen. O'Connell, Grindberg, Wardner

Rep. Berg, S. Meyer, Skarphol

File Date	Chamber	Comm	Action	Journal Page
01/30	S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0236</u>
02/12	S		COMMITTEE HEARING 02/12 02:30 PM	
02/13	S		Reported back, do pass, placed on calendar y 007 n 000	<u>SJ0425</u>
02/25	S		Second reading, adopted	<u>SJ0568</u>
02/26	Н		Received from Senate	<u>HJ0752</u>
03/02	Н	NATRES	Introduced, first reading, referred Natural Resources	<u>HJ0781</u>
03/13	Н		COMMITTEE HEARING 03/13 10:30 AM	
03/17	Н		Report back amend, do pass, place on consent cal y 012 n 000	<u>HJ0970</u>
03/17	Н		Reported back amended, do pass, amendment poc y 012 n 000	<u>HJ0970</u>
03/18	Н		Amendment adopted, placed on calendar	<u>HJ0977</u>
03/20	Н		Second reading, adopted	<u>HJ1025</u>
03/20	S		Returned to Senate (12)	<u>SJ0890</u>
04/15	S		Concurred	<u>SJ1336</u>
04/15	S		Second reading, adopted	<u>SJ1337</u>
04/17	Н		Signed by Speaker	<u>HJ1505</u>
04/20	S		Signed by President	<u>SJ1406</u>
04/20	S		Filed with Secretary of State 0420	<u>SJ1406</u>

## **SCR4030** Oil tax trust fund.

**Title:** Relating to establishment and use of a legacy fund; and to provide an effective date.

## Sponsor(s):

Sen. Triplett, Grindberg, Hogue, Potter

Rep. Glassheim, Hawken

File Date	Chamber	Comm	Action	Journal Page
02/25	S	FINTAX	Introduced, first reading, referred Finance and Taxation	<u>SJ0569</u>
03/02	S		COMMITTEE HEARING 03/02 09:00 AM	
03/04	S		Reported back amended, do pass, amendment poc y 006 n 000	<u>SJ0656</u>
03/05	S		Amendment failed, placed on calendar	<u>SJ0661</u>
03/05	S	FINTAX	Rereferred to Finance and Taxation	<u>SJ0667</u>

03/11	S		Reported back amended, do pass, amendment poc y 007 n 000	<u>SJ0721</u>
03/12	S		Amendment adopted, placed on calendar	<u>SJ0732</u>
03/13	S		Second reading, adopted	SJ0751
03/17	Н		Received from Senate	<u>HJ0956</u>
03/19	Н	CON	Introduced, first reading, referred Constitutional Revision	<u>HJ1015</u>
03/23	Н		COMMITTEE HEARING 03/23 03:30 PM	
04/07	Н		Reported back amended, do pass, amendment poc y 008 n 001	HJ1252
04/08	Н		Amendment adopted, placed on calendar	HJ1263
04/10	Н		Laid over one legislative day	<u>HJ1340</u>
04/13	Н	CON	Rereferred to Constitutional Revision	HJ1371
04/14	Н		Reported back amend, dnp, placed on calendar y 007 n 001	<u>HJ1451</u>
04/15	Н		Amendment adopted, placed on calendar	HJ1461
04/16	Н		Second reading, failed to pass, yeas 010 nays 082	<u>HJ1481</u>

#### **SCR4035** Red River regulation.

**Title:** (Approved by the Delayed Bills Committee) A concurrent resolution urging Congress to establish the Red River Valley Authority as an agency or authorized board of the federal government for the purpose of the regulation and control of water quality of the Red River and regulation and control of the retention and flow of water, including retention by dams or retention ponds or other areas, and of drainage on the Red River.

#### Sponsor(s):

Sen. Grindberg, Anderson, Fischer

Rep. Carlson, J. Kelsh, Thoreson

Chamber	Comm	Action	Journal Page
S	NATRES	Introduced, first reading, referred Natural Resources	<u>SJ0985</u>
S		Reported back, do pass, placed on calendar y 007 n 000	<u>SJ1002</u>
S		COMMITTEE HEARING 04/03 09:00 AM	
S		Second reading, adopted	<u>SJ1028</u>
Н		Received from Senate	<u>HJ1177</u>
Н	NATRES	Introduced, first reading, referred Natural Resources	<u>HJ1253</u>
Н		COMMITTEE HEARING 04/08 02:30 PM	
Н		Report back amend, do pass, place on consent cal y 013 n 000	<u>HJ1363</u>
Н		Reported back amended, do pass, amendment poc y 013 n 000	<u>HJ1363</u>
Н		Amendment adopted, placed on calendar	HJ1371
	S S S H H	S S H H NATRES H H	S NATRES Introduced, first reading, referred Natural Resources  S Reported back, do pass, placed on calendar y 007 n 000  S COMMITTEE HEARING 04/03 09:00 AM  S Second reading, adopted  H Received from Senate  H NATRES Introduced, first reading, referred Natural Resources  COMMITTEE HEARING 04/08 02:30 PM  H Report back amend, do pass, place on consent cal y 013 n 000  Reported back amended, do pass, amendment poc y 013 n 000

04/16	Н	Second reading, adopted	<u>HJ1491</u>
04/16	S	Returned to Senate (12)	<u>SJ1375</u>
04/17	S	Refused to concur	<u>SJ1388</u>
04/17	S	Conf comm appointed 050 070 220	<u>SJ1388</u>
04/20	Н	Conf comm appointed 050 325 220	<u>HJ1521</u>
04/23	S	Reported back from conf comm, placed on calendar (Senate accede)	<u>SJ1457</u>
04/23	S	Conference committee report adopted	<u>SJ1457</u>
04/23	S	Second reading, adopted	<u>SJ1457</u>
04/24	Н	Reported back from conf comm, placed on calendar (Senate accede)	<u>HJ1583</u>
04/27	Н	Conference committee report adopted	<u>HJ1634</u>
04/27	Н	Signed by Speaker	<u>HJ1640</u>
04/28	S	Signed by President	<u>SJ1549</u>
04/28	S	Filed with Secretary of State 0428	<u>SJ1556</u>

#### **Back to Select Reports**

ND STATE LEGISLATURE : NDUS : ROAD CONDITIONS : ND WEATHER

Application Development Services Enterprise Computing and Infrastructure © 2008 North Dakota State University